A REFORMER'S IDEAS

GET RENEWED PUSH

School Named After Henry George

Asserts His Single-Tax Theory Merits Attention Today By WILLIAM SERRIN

five floors above the clamor of city commerce, Philip Finkelstein was talking of

In a quiet office at 5 East 44th Street,

breathing life into a dead man, of making the name and views of a once-famous reformer known again. "I want to demonstrate," he said, "that Henry George belongs in the mainstream of economic theory, not in some

quaint byway where he has, unfortunately, been relegated." It seems fitting that the Henry George School of Social Science, of which Mr. Finkelstein is executive director, should

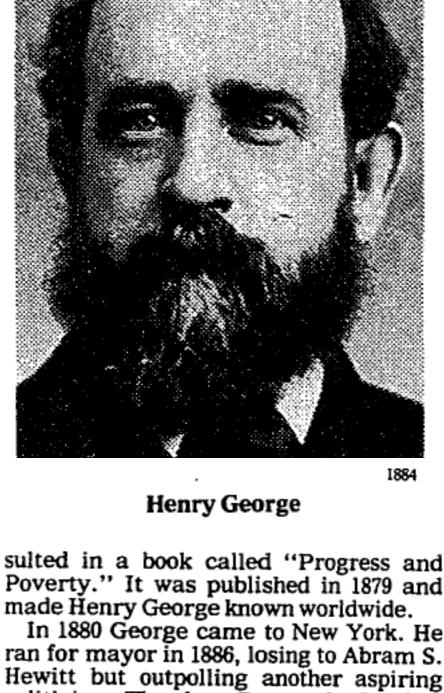
places like the school, places where enthusiastic people, of all sorts of political and ideological views, believe they have

be in New York. The city, a home of causes and their advocates, has many

the answers to society's problems. Henry George - advocate of the single tax, a tax on land, rather than on buildings, or on anything else - was a man whose denunciations of wealth and lordliness had a profound effect on the American labor movement. He was born in Philadelphia and for 20 years lived in California. But it was in

New York, in the winter of 1868-69, that

George observed, as Mr. Finkelstein says he could today, what he called the "shocking contrast betwen monstrous wealth and debasing want," a contrast that led him to a lifelong study of American economic conditions. This study re-



politician, Theodore Roosevelt. In 1897, during another campaign for mayor, he

Now, at a time when people are searchfor answers to difficult economic problems, the Henry George School is at-

tempting to broaden his message. This fall the school moved from the mansion at 50 East 69th Street, an area that Mr. Finkelstein says gave the school an inap-

died of apoplexy, at the age of 58. He is buried in the Greenwood Cemetery in

propriate patrician tone. Now, in less ostentatious facilities, the school wants, he says, "to present Henry George's ideas in a current application." It runs classes on economics for several hundred students a year and pub-lishes The Henry George News. Also at the school is the Robert Schalkenbach Foundation, which keeps the author's works in print. The school also operates several centers around the country. Henry George was born Sept. 2, 1839. He left school at the age of 14 and went to

sea. Returning to Philadelphia in 1855, he worked as a typesetter and then, in 1857, sailed to California. He tried gold mining, but failed. Finally he obtained a job as a reporter, and for a year he was an editor.

In California, he hit on what he decided was the reason for "advancing poverty with advancing wealth." He believed that

the growth of population, land values grew, but that the value accumulated to the landlord, not to those who worked the land. This became a central theme of "Progress and Poverty." Urged Single Tax Society, not the landowner, is responsible for the increase in land value, he asserted. He argued that the increase, which he called the unearned increment, should be taxed and thus returned to soci-

ety. This single tax, a land tax, he said, would yield enough revenue to permit abolishing other forms of taxation. It would also, he argued, simplify the role of

Today no city relies exclusively on a land tax, although Georgists, as they call

Mr. Finkelstein contends that a single land tax would have a "very salubrious

themselves, say several cities rely heavily on land taxes — Sydney, Australia; Singapore; Pittsburgh; Southfield, Mich., and Harrisburg, Scranton and McKeesport, in Pennsylvania.

effect" on New York and other American cities, forcing the development of undeveloped land and, by lessening taxes on buildings, encouraging construction as well as improvements of existing build-A 1980 study by the Center for Local Tax Research, affiliated with the Henry George School, asserted that New York City would gain an extra \$250 million a year by increasing land assessments to

Despite his zeal for the Georgist cause, Mr. Finkelstein is aware of the difficulties of advancing it. He concedes that Henry George and his followers are often regarded as odd. One reason, he said, is

that George appeared to have a single answer, even though he did not originate the phrase "single tax" and his followers made far more of it than he did. And people with single answers often are regarded as cultists, Mr. Finkelstein noted.

half their estimated value.

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