secure an equitable distribution of the tax levy and as a check to the ownership of vast tracts of land for speculative purposes, which are in consequence idle and non-productive.

Another State wide fight for the Single Tax is to be decided in Oregon this November. Nor is the Single Tax in the campaign that is being carried on for The People's Land and Loan Measure disguised. Our friends are now out in the open, where they should be and though there might be some criticism of the loan feature, the measure is in all other respects an ideal one.

We hope that in our November-December issue this news letter may be able to tell of victories won for the cause in more than one State where the gathering strength of our movement is menacing ever increasingly the citadel of age-long privilege.

## GOLDEN MAXIMS.

## By JAMES BELLANGEE

Just as the rose, in living its own individual life, secretes its honey and exhales its perfume, so will man, under free conditions, serve his own personal wants and contribute through the overflowing action of his social nature to the common good of all.

Soldiers are not the best type of men. This becomes more apparent as the art of war is perfected. The volunteer defending his home may be less efficient than the trained soldier of the regular army, but he is a better man

It is well for the world that the religious doctrine of mercy and salvation by grace did not die out of the beliefs of men before science established absolutely the benevolence of the creative intelligence that rules the world.

The "Jim Crow" cars of the south and the Pullman palace cars of the north are the extreme manifestations of class distinctions. Black and Gold.

True optimism is founded on full faith that God's plan can be wrought out by human co-operation. It never loses sight of human responsibility.

The things that others do we imagine are easily done. We see only the physical exertion which attends the work and only a part of that.

The key to efficiency is personal responsibility; the absolutely essential condition to the development of personal responsibility is freedom.

To deny equal freedom to all is to deny the sufficiency of God's bounty. More evil comes from cultivating appetites than from gratifying them. The nervous strain of the public mind is shown in the "rag time" music. The example of an earnest soul is the strongest opinion he can express.

