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PUBLISHER'S NOTES.

The Holiday Season is approaching and our readers are urged to examine the advertisements of books on our back pages, and send in their orders to the REVIEW. Remember any book can be supplied, and such orders are a help to the REVIEW.

If the plan now under consideration is successful the Review will be continued through 1906, and will contain double its present number of pages. Those who are willing to help toward the guaranty are earnestly urged to write us at once, and those whose subscriptions have expired are asked to promptly remit renewals and arrears. If the plan to double the number of pages cannot be made effective, we will increase the number in proportion to the assistance pledged us.

THE REVIEW FOR 1906.

An effort will be made to double the size of the Review beginning with the January number for 1906. To make the Review 128 pages in place of the 64 that it now contains will permit of the inclusion of special articles covering general phases of the social and industrial question, the initiative and referendum, public ownership, and the tariff. All these are included, of course, in the Single Tax philosophy, and no periodical exists at the present time which can claim to be the educational organ along these lines. A special effort will be made to cover at greater length the news that is of interest to Single Taxers, and the increased number of pages will permit of fuller and more complete reports of the work that is advancing

in foreign countries with ever increasing

The Review will then vie with the great British quarterlies in bulk, and because of the associate editors with whom we purpose to surround ourself, also in contents. These quarterlies, which are each the organ of some special political faith, have always seemed to us the pattern of what the Review should be. In the present stage of the movement a journal which should apappear more frequently seems scarcely desirable. A magazine of 128 pages filled with contributions of the best thought of the leaders of the movement here and abroad will inspire respect in the quarters to which it is sent. It will contain nearly twice as much matter for the year as any Single Tax publication within the last twenty years, except the Standard, and the present price will remain the same.

Signed editorials will appear from the pen of Robert Baker, Byron Holt, editor of Moody's Magazine, Henry George, Jr., Ernest Crosby and others with whom we will associate ourself. Its policy on all debateable questions will be determined as near as may be by the concensus of opinion of those associated in the editorial conduct of the Review.

All this providing arrangements now in process can be completed.

The REVIEW has demonstrated its usefulness. It calls for a small outlay on the part of the friends of the movement, and the editor will contribute the time and labor necessary to the successful conduct of the magazine, which has come to be regarded as indispensable to the cause in the absence of something better.

TOLSTOY'S GREAT ARGUMENT.

The most notable event of the quarter is the publication in the London Times on August 1st, 1905, of Tolstoy's argument for the Single Tax. The press of this country made extracts from it, but none of the great dailies gave anything like an adequate condensation. Most of the readers of the Review have seen it ere this, and we call the attention of those who have not to its publication by the Public Publishing Company, Chicago, at five cents per copy.

To most of our readers it will not be news that Tolstoy is a Single Taxer, as the name has come to be known to distinguish those who espouse the doctrine of Henry George, for it is not the first time that he has spoken. But it is probably his most explicit declaration of faith in that philosophy, and it comes as a most solemn and impressive utterance from the venerable thinker whose words possess a power beyond the might of the armies of Nicholas, and whose message carries with it an influence to the uttermost ends of the modern world.

But while welcoming this unequivocal acceptance of George's teachings by the first