Coming Dinner to Alfred Bishop Mason

N May 6, 1931, the Manhattan Single Tax Club will give a complimentary dinner to Alfred Bishop Mason, ice president of that club since 1914, at the National audeville Artists' Club, 227 West 46th Street, New York City, at 6:30 P. M.

Mr. Mason has been a resident of Florence, Italy, for ome ten years, and advantage is taken of his visit here t his old home to pay respect to our friend and ardent,

arnest fellow Single Taxer.

While Mr. Mason is well advanced in years—born 1851 -his spirit is young, his mind extremely active. Of late e has been busy with his pen. In 1919 he produced "Tom trong, Lincoln's Scout;" in 1929, "A Duchess and Her laughter;" 1930, "Walpole's England." He is the transtor and editor of Von Holst's Constitutional History I United States, published in 1876, and many other ooks.

Reserve your tickets early. Phone Columbus 5-4993, r send to Manhattan Single Tax Club, 1860 Broadway, lew York, N. Y. Tickets are \$3 each.

A Single Tax Crusader

THE late W. A. Douglas was a man with a cause. To this cause he subordinated all else. He devoted his fe to the preaching of a doctrine in a city where the octrine was never popular. The doctrine was Single Tax and the city was Toronto.

Mr. Douglas wished to have municipal tax revenues erived wholly from the land. He resented, as every home wner must sometimes resent, the penalizing of those who aprove the land by placing buildings upon it. He could ot see justice in a law which says that a new veranda or added wing shall mean higher assessment and higher xation. He felt that a far better plan would be to penalize ose who hold land unused or inadequately used in the ope of an ultimate profit. He was a man of intellect as ell as the spirit of the crusader and he urged these views oon the public with cogency and energy at every oppornity on the platform, through the columns of the Single ax paper, The Square Deal, and through the columns of e daily press. He did not mind being called a crank, r he was conscious that he had logic to support his view. He was a man who wished to be a benefactor to his felws. He felt that he had a boon for them, and he was Illing to devote his life to explaining the opportunity for iblic betterment which he believed Single Tax afforded. e lived to see one partial adoption of the principle in pronto. Houses assessed at \$4,000 and under are, in is city, taxed upon only a portion of their assessment, d in the case of the smaller houses on only half their sessment. But when a vote of the people was taken

some years ago upon a further extension of this principle so as to remove a portion of the levy from buildings in general, the decision was adverse. Mr. Douglass was not discouraged, and never ceased to promote the cause which had become so dear to his heart.

Toronto is the poorer for his passing; the world needs more men like him. It is from such minds—from such devotion to a cause—that great reforms have sprung.

Toronto Daily Star, March 19, 1931.

Words of Professor Dewey

AT a meeting called by the League for Independent Political Action at the Hotel Woodstock in this city a few weeks ago, Prof. Dewey said: "I am not wedded to any form of words and I should like to read to you the platform presented to me in a letter from an influential lawyer in California. 'The purpose,' he writes is the abolition of privilege, the unjust economic advantage by possession of which a small group controls our natural resources, industry and credit, prevents equal opportunity of development for all, and thus dictates the conditions under which we live. To remedy this we advocate:

"(1) Public Control of natural resources by taxation of all land values (including land containing coal, oil, natural gas, commercial timber and water power) in order to prevent monopoly and speculation, to aid industry and to force idle lands into use.

"(2) Public Ownership, as rapidly as may be practicable, by nation, state and municipality, of transportation, communication, water power and public utilities which are in their nature complete monopolies.

"(3) Resumption by the National Government of its constitutional power to issue money and control credit.

"(4) Equal Rights, economic, legal and political, for all citizens and ALL CIVIL RIGHTS, including free speech, free press and peaceable assembly, as guaranteed by the Constitution.

"So far the letter. If a fifth plank were added dealing with economic matters, a policy which would bring peace and friendliness into our international relations, I think the main outlines for the foundation of a new party are fairly if briefly before you.

"Even if a new party were in power, it would take time to bring the needed economic changes into social effect. To bring about a social change is something much wider than political action. It requires changes in education, in the social responsibilities of the churches, and a multitude of other things, including changes in the attitude of men in responsible places in industry. But there is an immediate and central issue which is of a definitely political nature. Before desired legislative, administrative and judicial changes can be brought about, control of government must be redeemed from the special interests which have usurped it and restored to the people."

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