

Postscript

by Margaret E. Bateman

History tells how valiantly and effectively the pupils of Confucius did credit to their master. I was surprised to discover that in the course of his lifetime Confucius instructed approximately three thousand disciples, yet there were only seventy or eighty of these whom he considered scholars of exceptional ability.

Some of the teachers in the Henry George School have already reached more than 3000 persons with the message contained in PROGRESS and POVERTY. If Confucius found only 70 or 80 out of this number to have "exceptional ability," we should not be disappointed when students do not fully comprehend the philosophy of Henry George in a ten-lesson course.

The activities of Rev. W. Wylie Young were mentioned in our Wheels of Progress bulletin, as an example of what one man can do to further Henry George's ideas. At present Mr. Young is conducting two classes a week, besides lecturing and performing his church duties.

Gilbert Tucker is another individual who is constantly directing students to the school, lecturing, and writing books and newspaper articles. (His new book, *A Self-Supporting City*, Robert Schalkenbach Foundation, \$1.00, will be out soon.)

Dr. Geoffrey Esty is an indefatigable worker whose influence will be felt in many places. It would not surprise me if his voice were heard around the world. Salom Rizk, author of *Syrian-Yankee* and a lecturer, is another outstanding exponent of Henry George. R. M. Dreyfuss carries on an extensive Georgist correspondence with

friends and associates. He and other teachers are devoting many hours to the revision of the Teacher's Manual.

I make no apology for comparing the efforts of these men to those of Confucius, and I could mention thousands of others who are doing magnificent educational work. The 3000 original disciples of Confucius will be greatly outnumbered by the friends of Henry George. If every teacher of the philosophy of Henry George can reach 70 or 80 scholars of exceptional ability, the Georgean program will one day be as influential as Confucianism. It is said: "Confucius is China." Why should it not be said: "Henry George is America."