

culture is the chief occupation but more and more heavy industry is coming in. On the large holdings there is an attempt to effect land reform for a better level of production.

As far as I can see we Georgists don't have any point of contact here, but the country is worth our attention. Its economy is growing fast and prices of land will go up of course. I am told a landowner can order a surveyor off his land—so while there is a tax on the land, nobody knows how much land anyone else owns.

King Haile Selassie is a great man who knows how to keep a balance between the common people and the landlords. The common people are getting more educated, but it is difficult for them to see what is ahead. The Amharen, or leading people, are all kings in their own right. All tourists and visitors to the country are the guests of the kings!

My son-in-law pays 16 percent of his income in taxes—that of course is a hindrance to business coming in from outside. Land is never sold to foreign occupiers, but is rented for long periods. English is the second language, so as I see it we can try to spread information on land value taxation to Ethiopians.

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From his concluding statement I infer that Gaston Haxo (Dec. HGN p. 15) would divide the GNP into three portions labelled wages, rent and money interest, but with the advent of LVT, borrowing would not be necessary or allowed. Will he please confirm?

VICTOR WASICKI
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Interpretation of Rights

Dr. Robert V. Andelson, Assistant Professor of philosophy at Auburn University, Auburn, Alabama, has received a \$5,700 grant to complete a book entitled *Imputed Rights: An Essay in Christian Social Theory*. It is an effort to construct a Christian philosophy of law growing out of his concern over various interpretations of human rights.

"I was disturbed about some attacks on the ideas regarding human rights coming both from Marxist quarters and from pragmatists," says Dr. Andelson. "I was disturbed because the idea of positive law had gained accept-

ance, even among members of the Supreme Court—the idea that law is an expression of power and nothing else." In his interpretation, rights are grounded on responsibility and provide freedom to perform obligations.

The author holds two degrees from the University of Southern California. He has been a member of the Auburn University faculty since June 1964. While at his former position in Northwestern State College of Louisiana he was instrumental in organizing a tax reform association. From 1959 to 1962 he was director of the HGS in San Diego.

It happened in a Great Books course. Nina J. Jensen inadvertently dropped some Henry George literature on a library magazine shelf. Someone picked it up and enrolled in a correspondence course to study *Progress and Poverty*. Miss Jensen, surprised and encouraged by this, began passing her copy of HGN around, even sending one to a state senator. Recently she gave information on the local radio station at Hastings, Nebraska, for listeners wishing to take the course by mail from the Henry George School.