ORGANIZING AN ANTI-POVERTY SOCIETY.
PRINCIPLES AND SUPPORTERS OF THE NEW SCHEME
TO AID THE LABORING CLASSES.

The Land and Labor Club was a comparative failure, though Henry George and many of the leading lights of the United Labor party were members of it, and now it has been decided to start the Anti-Poverty Society. The new club starts with bright prospects and the chances are that it will thrive for a time. Its declaration of principles and constitution reads as follows:

Believing that the time has come for an active warfare against the unjust conditions that in spite of the advance of the power of production condemn so many to degrading poverty, and foster vice, crime and greed, the undersigned hereby associate themselves together in an organization to be known as the Anti-Poverty Society on the following general conditions:

First. The name of the society shall be the Anti-Poverty Society.

Second. The object of the society shall be to spread, by such peaceable and lawful means as may be found wisest, most desirable and efficacious, a knowledge of the truth that God has made ample provision for the needs of all men during their residence upon earth, and that poverty is the result of the human laws which allow individuals to claim as private property what the Creator has provided for the use of all.

The first meeting will be held next Sunday night at Chlickering Hall, and Henry George and Dr. McGlynn will speak. Among those who have signed the declaration are: Henry George, the Rev. Dr. McGlynn, the Rev. Hugh O. Pentecost, Benjamin Urner, the Rev. C. P. McCarthy, John McMaekht, Edward Daniels, Thomas C. Johnson, J. C. Fleming, W. T. Croasdale, William McCabe, Louis F. Post, James Redpath, the Rev. Theodore C. Williams, James J. Gillan, W. B. Clark, John J. Bealin, Gaybert Barnes, Walter Carr, A. C. Thomas, J. R. O'Donnell and D. De Leon.

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