

is Thomas M. Evans. Mr. Evans was born in Bradford, England, in 1881. As a young man he served in the British Navy. At the age of 24 he came to America with his wife. Was converted to the Single Tax at the Providence Forum meetings where he met Doctor Garvin. Spends his spare time when not engaged in Single Tax work in writing historical sketches, chiefly for his own amusement.

Joseph P. Carter is the party's candidate for Attorney-General, and is a Single Taxer of long standing. His name and work are known to Single Taxers beyond the State of Rhode Island.

John T. Giddings, candidate for Secretary of State, was born near St. John's, New Brunswick, in 1865, and came to Providence in 1869, where he was educated in the public schools. He is a mechanical draughtsman and designer of machinery and tools. He has taken an active part in the work, speaking at Single Tax rallies and wherever opportunity offered.

The Single Tax Party's nominee for State Treasurer is Jeremiah Sweeney. Mr. Sweeney was born in Newfoundland in 1870, and is a tailor by occupation. He has been a resident of Providence for over 20 years, and became a convert to the Single Tax twelve years ago.

Death of Alfred Denton Cridge

ON the very eve of the fight now beginning in Oregon for a clean-cut Single Tax amendment, Alfred D. Cridge, who has done so much for the movement in that State, departed this life April 4th.

At the time of his death he was connected with the *Portland Journal* as suburban editor and contributor of feature stories.

Mr. Cridge was born in Connecticut 61 years ago, and was successively printer, cowboy and journalist. During his stay in the southwest he was known as the best shot with a sixshooter for miles around, and though he talked little of himself, something was known of his adventurous career.

Mr. J. R. Hermann, in a letter just received, says of him:

"Never was his life so useful or so greatly needed as in the next five years. His weakened condition and strenuous activity plugging for news in all hours and all sorts of weather, shortened his career.

No more devoted Single Taxer ever lived. It was never the personal pronoun, but always the cause, and he had a kindly word for everyone who was doing real work for the Single Tax. Everything else was secondary to him. I never met such a patient, whole-hearted plodder for the cause. When I returned from Salem after filing the petitions for our amendment he was as happy as a man on his wedding trip. We all feel that his death is a tremendous loss."

It is interesting to note that an article in the *Producer's Call*, of Portland, written on March 23, or a few days before

his death, concluded with this paragraph, a call to the voters of Oregon, a parting admonition from one soon to seek the Great Silence of which he had no fear:

"The Single Tax measure now on the ballot will receive many thousands of votes, and may carry because the blind leaders of the blind waste time and trifle with the people."

Mr. Cridge leaves a wife and married daughter and hosts of friends to mourn his loss.

Death of Edw. Quincy Norton

EDWARD QUINCY NORTON, one of the most prominent Single Taxers of the South, died in Mobile, Ala., on March 20.

Mr. Norton was born in Bangor, Maine, in 1845, and went South in the '80's. He resided in Daphne, Alabama, until his home was destroyed by fire, consuming his splendid library, the collection of years.

He was associated with Henry George and Father McGlynn, and spoke on the same platform with them in the old Anti-Poverty days. He also published a Single Tax paper at Daphne for a short time, known as the *Standard*, the name of Henry George's paper many years before. He was a constant correspondent of the REVIEW up to two or three years ago.

Nothing we might say could surpass the tribute from the pen of Dillon J. Spotswood in the *Mobile Truth-Advertiser*, part of which we quote:

"He belonged to that school of ethics which places personal honor and devotion to principle so infinitely above the love of gain in dollars and cents that no temptation, however great, could tempt him. In the bitter struggle with poverty and adversity his faith was ever the shining star which comforted and guided him. Not the orthodox faith of theologs—but the abiding faith that in humanity there is enough good for its final redemption by its own efforts. Not to be redeemed by any vicarious fiat, but through the workings of the eternal law of cause and effect. A faith that his ideals would eventually be attained through evolution—that evolution which has wrought such miracles in the redemption of the human race—that evolution which has brought mankind up through all the countless ages of the past from the naked, brainless savage, to the being who wields the lightning, commands the elements and disputes with the gods the destinies of life—that evolution which has spun from the fiber of the elemental wealth of our planet the great masters of thought in science and philosophy which have given mankind the right to think for itself and work out its own destiny."

A Hindoo Saying

TO whomsoever the soil at any time belongs, to him belong the fruits of it. White parasols (meaning leisure) and elephants mad with pride are the flowers of a grant of land.—Translation of SIR WM. JONES, of an old Hindoo document found at Tauna.