

years ago. *Shall we try to get into closer commercial touch with this vast territory, or shall we continue to do business under obsolete tariffs and restrictions that, in my opinion, must be discontinued anyway sooner or later?"*

THIS IS NOT CONFISCATION—OH,
DEAR, NO!

The Government has given Nellie Lydeck, an Indian woman, and her two children, full title to a large portion of the town of Cass Lake, Minn. The decision, rendered by the Secretary of the Interior, grew out of allotment complications dating back to a time before the settlement of the town.

The United States Supreme Court has passed on the issue, and the townspeople have no alternative. Mrs. Lydeck and her children will have title to all improvements made on the land.

William Porter is the Single Tax movement in Cape May. He was nominated for Surrogate of Cape May County by the Democrats, and made an earnest but unsuccessful canvass. In a circular to the voters, after stating his Single Tax belief, Mr. Porter says: "This is what I am in politics for."

Mr. John J. O'Brien has full set of the *Standard*, which he would like to dispose of. He may be addressed care of the Mass. Single Tax League, 68 Essex street, Boston.

Lawson Purdy spoke on Local Option in taxation at a meeting of the Civic Federation of New Jersey, at Newark, N. J.

W. E. Mackin, whose name will not be unfamiliar to Single Taxers the world over, and who is now stationed in Nankin, China, has just completed a translation of Patrick Edward Dove's work into Chinese.

RESOLUTIONS ADOPTED BY DR.
McGLYNN MONUMENT ASSO-
CIATION AT ITS MEETING,
CIVIC HALL, NEW YORK, DEC.,
1902.

Resolved, That we learn with a peculiar sense of personal bereavement of the death of Father Thomas McLoughlin, for we remember the sturdy manliness shown in his fearless and frequent public acts of friendship for and his powerful, and ever ready and hearty encouragement of our great leader, Dr. McGlynn:

Resolved, That we shall cherish in our memory as sacred the deeds and words of Father McLoughlin, always performed or uttered in advocacy of truths, in defence of the weak, in aid of the needy, to bring

about the happiness of his fellowmen here, as well as hereafter.

Resolved, That these resolutions be entered upon our minutes and a copy be sent to the relations of Father McLoughlin, attested by our officers as the sentiments of this association.

SYLVESTER L. MALONE,
President.

THOMAS J. McMAHON,
Secretary.

THE LAND LAWS OF MOSES.

(From "Jesus, the Jew," by Harris Weinstock. Funk & Wagnalls Company.)

Moses, as a far-seeing statesman, saw that the safety of his people lay in establishing conditions which as far as possible would prevent a king, should they choose to have one, from becoming the absolute owner of the soil, and at the same time prevent the few from becoming land rich, and the many from becoming land poor. This prompted the enactment of the law creating the Jubilee Year. In the fiftieth year the land reverted to its original owner or to his heirs. Land monopoly was thus made impossible on the part of the rich or on the part of the ruler. If the agrarian system established by Moses were in force to-day, imagine how impossible would be the conditions, such as prevail in Ireland, cursed as it is with a system of absentee landlordism and farm tenancies. The wretched Irish farmer ekes out a miserable existence, while the idle landlord lives abroad as a man of pleasure on the rentals of the tenants, which literally come from the sweat of their brows. The land system of Moses would mean no landed millionaires, no landless poor, and no paupers.

The Bishop of Ossory having at the inaugural meeting of the Dublin University Philosophic Society last November, spoken of Henry George as a teacher of anarchy, that sterling organ of the Land for the People, the Cork County *Eagle*, thus replies:

"We would respectfully ask this dignitary of the Church in which he holds a high position, how comes it that neither he nor his clergy ever teach or preach the truth so fully and so explicitly laid down in God's Word on the disposition of the earth, which, it is stated in the Book of Books, He gave—not to a class or clique, but to the children of men? For instance, in the Commandments, which were written on tables of stone, with His own hand, God teaches the child a beautiful lesson of obedience and respect to the parent. He tells children to honor their parents, and, as a reward for the fulfillment of this duty, He assures